

Dominion Anniversary,  
IN TORONTO.

Plan of Celebration for Sunday,  
September 14.  
TEMPLE—Colonel Cadman, Major Mar-  
gates, Staff-Capt. Bunker, and Ensign  
Matthew.

LIPKIN—Major and Mrs. Oliver,  
and Ensign Major.

YORKVILLE—Major and Mrs. Philip,  
and Ensign Major.

LIBRARY—Major and Mrs. Oliver,  
and Ensign Major.

RIVERSIDE—Major and Mrs. Baugh,  
and Ensign Archibald.

RICHMOND STREET—Major and Mrs.  
Carter, Capt. Capt. and Mrs. Philip.

PARKDALE—Staff-Capt. and Mrs. Mc-  
Intyre.

ARTS STREET—Adjutant and Mrs.  
Leeds.

DOVER COURT—Staff-Capt. and Mrs.  
Macmillan.

CENTRE STREET—Staff-Capt. and Mrs.  
Since.

WEST TORONTO—Staff-Capt. and Mrs.  
Southall.

#### A Soldiers' Council

Will be held in the Temple, September 14th,  
to be followed by a meeting of  
Officers and Officers.

#### PETERBORO DIVISION.

**CAPT. CUNNINGHAM,**  
The ex-Jail Bird, will visit and hold  
Special and Attractive Meetings at

PETERBORO, from Sept. 10 to 12.  
DOVERVILLE, 1st 13th.  
COURTICE, 2nd 14th.  
OSHAWA, inclusive.

**ADJUTANT MANTON,**  
The Candidate Man,  
WILL VISIT—

WEED Sept. 6.  
MADOC Sept. 7.  
PITTSTON Sept. 8.  
CAMPHILLFORD Sept. 10.

All Candidates or those desiring to see  
the Adjutant can do so at the officers'  
quarters after 5 p.m.

#### THEY ARE COMING.

The following Goods will soon be in  
Stock to Table and Toilet Sprays, with toxic  
and worming powders, "God bless our home," in  
the centre.

Drummers Bands for Local Officers.  
Junior Soldiers Bands for Local Officers.  
L' Journeys of General and Mrs. Booth.  
Bible Reading and Devotions.

Mr. Booth, Major Miss Blaikie.

#### PUBLICATIONS.

Christian Hollies Readings, Holy Life,  
and the Yearly Bible, Yearly Sal-  
vation Army, Life of Flinny, Flinny's  
Letters to Christians, Flinny's Letters  
of Theological Lectures, Lives of  
Branwell, Fletcher, Corvese, Mrs.  
Crichton, Mrs. Gurney, Mrs. Gurney,  
Scriptural Epistles of the Holy Ghost,  
Scriptural Epistles of Paul, Epistles of  
Bible, Daily Bible, Daily Devotional  
Book, and a large stock of other Works.

#### "The Musical Salvationist"

For August contains:

1. Salvation No Free.  
2. Prophecy of the Valley.

3. The Last Will.

4. A Soldier in God's Army.

5. A Plea for Pardon.

6. Soldiers of the Cross.

7. What is Life?

8. My Present Experience.

9. My Heart is as White as Snow.

10. PRICES 10 CENTS.

We are completely sold out of the July  
number, not having a single copy left.

#### Good Oxford Bibles.

We have a good stock of these at the  
War Office. For price write the Secre-  
tary.

# DOMINION ANNIVERSARY

IN

## TORONTO,

From SATURDAY, SEPTEMBER 13th,  
— TO —  
THURSDAY, SEPTEMBER 18th, inclusive.

# THE CITY BOMBARDED

## THE COMMISSIONER

In Command,

Assisted by Col. Young, Majors Holland and Leighton,  
all Majors and D.O.'s in Ontario, and a  
Gigantic Staff.

#### PROGRAMME.

SATURDAY, 13th.—Gigantic Welcome to Colonel Cadman (who has been appointed Spiritual Special for the Dominion for the time being) and Canadian Staff and Field. Troops will muster at 6:45 p.m. sharp, for a Monstrous Parade through the principal streets of the City, headed by the Staff and Corps Bands.

SUNDAY, 14th.—Great Soul-Saving Campaign in each City Corps, led on by special Staff as per announcements in another column.

MONDAY, 15th—6 p.m. Monster Banquet. 7:15 p.m. Inspection of Troops by residents of City. 8 p.m., Annual Meeting. At this gathering the Commissioner will present to the public the Yearly Report of this wing of the great World Wide S. A.

TUESDAY, 16th. 6:30 p.m. Great invitation Gathering. 7 p.m., March past. 8 p.m., Rescuo Demonstration. Figures and facts will be brought forward assuring every one that we are marching onward. Testimonies of some of the Rescued.

WEDNESDAY, 17th—7 p.m. Promenade of Troops. 8 p.m., Saved Drunks Meeting. Thrilling Stories of Conversion will be told by Saved Drunks. Experiences will be given that will fill your soul with holy love and devotion.

THURSDAY, 18th. Great Commissioning and Musical Demonstration, preceded by a Musical March through the principal streets. Half-night of Prayer will commence at 11 o'clock sharp.

Admission Silver Collection to all Meetings except Monday Night, when Admission will be 10 Cents.

**OFFICIAL ORDER**  
**VICTORY**  
To Commanders, Staff and Headquarters  
Attn:

Kindly notice the following extract from the *Orderlies Register* for British India:

See Rule 13, Section 3—“It is hereby laid down that it is forbidden to sing the *Salvation Army’s National Hymn* in any journal, and other news published paper, or in any other publication, or in any place where persons are gathered together.”

Intoxications are strictly prohibited.

“No person shall sing any song, or play any instrument, or have fanned no music, the bands will keep the singing.”

(By order of  
**COMMISSIONER.**

#### MISSING.

**SPECIAL NOTICE.**—It would very  
greatly help us should we receive news of  
any soldier who has been missing, and  
who may have a relative or friend  
interested for my to write to the Commissioner,  
telling him the name of the soldier, his rank,  
nothing but right. Friends, please do this,  
and put the words “Editorial Department”  
at the end of your letter.

WHEN RICHARD PEACE ELVIDE  
was left Courtney, N.Y., in 1803, he  
communicated with “Beau” Leslie Elvides,  
150 York Street, Toronto, Des-  
troyed by fire, writing to him for information  
of the above kindly record.

See Rule 13, Section 3.

**SAINTE WORKMAN** lets Courtney, N.Y.,  
Ireland, about 40 years ago and came to Canada  
about 18 years ago, and now resides in  
Galt, Ontario. If anyone knows  
whereabouts, please write to Mr.  
Lyman, 150 York Street, Toronto, Ontario.

See Rule 13, Section 3.

**CHARLIE WILSON**, who left his home  
in New York, about 18 years ago, and was last  
heard from in Boston on his way to  
New Orleans. He is supposed to have  
died in New Orleans. If anyone knows  
whereabouts, please write to Mr.  
Foley, Indianapolis, Ind., B. as his wife  
has been unable to find him.

See Rule 13, Section 3.

**MRS. JOSEPH STITH** (see Late  
Edition, Aug. 26th), Queen Street, N.Y.,  
in Springfield, Ohio. Her late Son  
(Mrs. John Stith) who now lives in  
England, and her daughter, Mrs. John  
Stith, of her children—Wm. John, James,  
Kate, or Mary—anybody who  
knows where they are, please write  
to Mrs. Stith, 150 York Street, Toronto.

See Rule 13, Section 3.

**MR. CHARLES UNWIN** (see Late  
Edition, Aug. 26th) has moved from 150 York  
Street to Mahoura, Victoria, Australia. Please write or come to me  
every week, and let me know when you are  
visiting our country. “On your arrival, “Do  
not waste copy.”

**WOTHERSPOON**, baker, 37

trade, lot Edinborough, Scotland, about

1860 and went to America 20 years ago.

Does anyone know whether he is  
dead or alive? Write to Mr. John  
McIntosh, 150 York Street, Toronto.

See Rule 13, Section 3.

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## In the Back Woods

An Old London Convert Dies Faithful to His Colors—Weakened by Typhoid Fever—A Faded School House—The Old Man's Dreams—A Triumphant Death.

Being summoned suddenly to assist at the funeral of an old man away in the mountains, I arrived at the Army Hospital at Lillooet, where I was warmly received, and tempted to ill-temper or discontent abounded, he invariably found.

"A little talk with Jesus gives strength right; he would break out late song; his favorite hymn was:

"Now I can read my life clear,  
To-morrow is the skin;  
I'll bid farewell to every fair,  
And wipe my weeping eyes."

"How well I stand the storm!" etc.

His red gloved hands clasped his greatest treasure, and when removed from all communion with Army friends, he still wore them.

**Sacred Attachment,**  
and would linger in his dreams that he had left.

The day before he died, lying in great pain, he said, "I am going home; I will leave this house, and when I am dead, you will find me in the song of piase."

The last words he uttered were, "I will never again be separated from my God."

To reach **Pemberton**, or as the postal authorities call it, **Vernon**, a long drive was before us, and the road was rough, which we undertook the next morning.

I will not attempt to describe that road; those who have gone past it will do so.

**Our Holes and Bumps,**  
will appreciate my story of the roads, where we travel, at the half-way house, where a most delightful family of God's own dear children, a father and mother, for whom we had been waiting, the owner man proposed to refresh the inner and outer soul by way of a few songs of Zion and prayer.

Seeing a meeting had been announced in the church, we stopped to attend, the pleasure of renewing our fellowship once again on that occasion. Suffice it to say, we were greatly edified, and on our arrival at the ultimate of our journey, **Gale House**, owned by dear friends Mr. and Mrs. Gale, we were welcomed by their son, **Captain Yerex**, who was seeking by dint of flesh and country life to recruit the strength.

**Which Typhoid had Ravaged**  
so recently. Of all charming spots in this world, **Gale House** is the most attractive, and competes with the greater number. To him who is a lover of wild mountainous scenes, one of the most delightful scenes of hills and fields, where berries of all kinds offer attraction, and trout play with their temptations, is the most attractive, and a trip to this paradise of nature's beauty, finding the atmosphere so pure, we had two days before us in which to rest from the toils of travel.

Saturday evening we drove down again to **Harrison Settlement**, where the little town, which is the chief point of entry for those who come from six, and even seven miles round.

On a row of houses and rice wrecks drawn up outside, and indeed several lie comes had to content themselves with listening from the outside.

**The Room was so Full.**  
We had a glorious meeting. The spirit of the Lord was upon us, and we were all ready to testify of what God had done for them, and had here gathered together as we were, as you please, to exhorte them to accept Salvation. We did not however, let the joy of the gospel extinguish the all-importance of the gospel, and ye saw we went away, feeling confident that what we had done was well done, which was known in the great hereafter.

It was most difficult to listen to the songs of salvation, and the words of the gospel, from many different directions, as one party or another were driving home. It was a hard task, but we did our best, and the power of God had, in reserve for us during the coming week.

The next Sunday, although rain fell steadily all the morning, the sun rose triumphant over the clouds towards noon, and the people came in flocks, the horses and rigs again came in sight over the hills, bringing priests from east and west.

A few words here with regard to the deceased. **Mr. Coulter's** father had attained the grand age of 81 years,

and although the last year of his life had been more or less suffering from the idea of infirmities, and old age, yet up to the time of his death, he was full of mind, body and soul, and had a good death.

He had a dark path may be I'm always near?" The Jesus.

Who to the soul so dark in sin does speak,  
No loving tones so patient and so meek.  
Poor weary soul why not deliverance seek?

The Jesus.

Who to the broken heart applies the balm, when trouble and sin have lost their glittering charms?  
Who preys in the human heart brings calm?

The Jesus.

When the fight's ended, the cross laid down,  
Whom say? "Ye blessed of my Father come." The Jesus.

For you in heaven I have prepared a home?" The Jesus.

The Jesus.

What the fight's ended, the cross laid down,  
Whom say? "Ye blessed of my Father come." The Jesus.

For you in heaven I have prepared a home?" The Jesus.

Over eighteen hundred years ago Christ

## Another Saved From Hell!

**A Theatre-Goer Saved—A Religious Hell-Hole—His Conversion Must go to the Devil Made Him Swap a Blood-and-Fire Soldier.**

Some five or six years ago a young lad sat in No. 1 barracks along with some companions, all of whom, from several meetings, had heard the word of God, and the meaning that the Lord spoke to his heart, and inward life to the pent-up-forces that had been born in him. He had yielded if he could have got out of his companions to go with him, but no, he had given up his soldiering, when he was told, "If you will return to your post, Oh, come to Jesus now."

M. A. JAHNKE.

We had meetings on this earth, and it is working among us, but it is not here, it is a mirage. He weighed heavy with the sins of the flesh, and the harrowing, and temptations to ill-temper or discontent abounded, he invariably found.

"A little talk with Jesus gives strength right; he would break out late song; his favorite hymn was:

"How well I stand the storm!" etc.

His red gloved hands clasped his greatest treasure, and when removed from all communion with Army friends, he still wore them.

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Over eighteen hundred years ago Christ

## War Cry.

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